

MEN TO TEACH MEN.

Miss Helen F. Clark Has Solved the Chinese Sunday-School Problem.

In Her Mott Street Mission She Teaches the Women.

A Christian Chinaman Teaches His Heathen Brethren and No Young Women Are Employed.

The first step towards changing the method of Christianizing Chinamen has been taken by Miss Helen F. Clark, Secretary of the Chinese Sunday-School Association, who has established a mission on Mott street conducted according to the Chinese system. Rev. James Hawl, an orthodox Chinese clergyman, has charge of teaching his countrymen, while Miss Clark has taken upon herself the duty of instructing the fifteen or twenty Chinese women whom presence in New York has hitherto been unnoticed.

Miss Clark has been engaged to missionary work for a number of years and fully admits that the proper place for seeing that men are not by the side of corrupting Chinamen is her reason for sanctioning, in the absence of a better system, the one that has for several years been used in New York and throughout Sunday-schools.

She says that it is a disgrace to the government to permit such proceedings.

The mission for women is on the second floor of a tenement-house at 46 Mott street.

Three rooms have been secured and are tastefully furnished with chinaware and lanterns to catch the Chinese eye. Meetings are held on Tuesday, Thursday and Saturday afternoons. On week days instruction is given in the English language, and on Sundays the time is devoted to explaining Christianity and the Bible. From ten to fifteen women are usually present and always seem greatly interested.

The meetings for Chinamen are held in the Chinese theater at 7 Bayard street. Rev. James Hawl is assisted by other Chinamen, and the exercises are conducted in both the English and Chinese languages.

The very worst class of Chinamen in the city is reached by this mission, and the meetings are frequently attended by from one to 200. Instruction is given in the English language to those who want it.

Among these, in addition to Miss Clark, who are interested in the Mission are Rev. Arthur Tolson, A. Freeman, Mr. Bowditch, Mr. Strong, Mr. Franklin J. Ward and Dr. John Bernard Busted.

In explaining the work of the mission to THE EVENING WORLD reporter, Miss Clark said:

"I hope this is but the beginning of a new era in Chinese missionary work. The mission has been found to be a success. I point to the advancing Chinamen. I think that the instruction given will be the best yet offered to Chinamen, willing and anxious to learn our language. While I believe the teachers who are teachers in Chinese Sunday-schools are sincere in their work, they cannot be successful as more experienced teachers, or those acquainted with the Chinese language."

"For many months popular criticism has been calling out against the teaching of Chinese by women. This mission is organized on the principle that men teachers, or men women teachers, are welcome.

"While we do not for a moment gainsay the noble work done by the women of our churches for these neglected people, yet we believe that on the whole it is better that the work should be done by men."

Men best understand men, and if they be teachers full of the Holy Ghost and of the company and love which the spirit imbues, it is my personal belief that they can reach the lost lost, those brothers, the Chinese and the women, more easily than others.

As far as the fact that it is a woman who heads this enterprise, have no anxiety to make. The Chinese have inhabited the vicinity of Mott street in large numbers for more than a decade, yet no man has approached to inaugurate such a work. That fact has not occasioned to us much difficulty, as we have to the shade of my brother's shadow, as he is a teacher.

MORE CASES OF SMALL-POX

Must we forbear to enter into this door which God has opened so widely before us? Can seven men touch each other? Do we not need rather twenty or thirty consecrated men who will reap the grain from this abundant harvest?

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Dear Sirs: Your recent letter.

Letters concerning the induction of the American girls at the present Chinese Sunday-schools may be received daily by the Chinese Women. Among them were the following:

Some in reply to your recent question, I should say, I think that I am not in a position to give you any information concerning the Chinese Sunday-schools, except what I have learned from the Chinese themselves. They should employ only men and mature women, and even in the case of the Chinese, I think that the best way would be to have them employed, as the Chinese are not accustomed to work with girls, and particularly in their houses.

Again, I am with you that "What greater honor can there be than to be called a teacher?"

It is a great privilege to be called a teacher.

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